1616301	CE #803 5.61 APF	LICATION	FOR	BUILDING	PERMIT

COUNTY OF LOS ANGELES	ADDRESS 944 W. RAYLAND DR
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY CARSON
JOHN A. LAMBIE, COUNTY ENGINEER	NEAREST CROSS ST.
WILLIAM A. JENSEN, SUP'T OF BUILDING	DISTRICT NO. GROUP TYPE PROCESSED BY
FOR APPLICANT TO FILL IN	99-12 I CONST & tremener
ADDRESS 944 W. RAYLAND DR	STATISTICAL CLASSIFICATION SEWER MAP BK PG CLASS. NO. DWELL UNITS 1
LOT NO. 11 (Plan 302-A)BLOCK	WATER NOT REQUIRED RECEIVED
TRACT 27026	MAP 423 / HIGHWAY STATE MAJOR SECOND COCAL
NO. OF BLDGS. SIZE OF LOT NOW ON LOT	MAP 423 / HIGHWAY STATE MAJOR SECOND COCAL USE ZONE SPECIAL 00 63 63
USE OF EXISTING BLDG,	A CONDITIONS PP 1189
OWNER Chacksfield Const. Co.NO.FA. 1611	BUILDING YARD HWY STREET NAME EXIST.
ADDRESS1277 W.Redondo Beach Blvd.Garden	FRONT 70
ARCHITECT OR ENGINEER R. D. Stoddard. NO.ST.86084	P. L. SIDE
ADDRESS 4645 Van Nuys Blvd., Sherman	P.L.
CONTRACTOR Same as Owner No.	INSPECTION RECORD
ADDRESS	10/2/62 frame hotkeady
DESCRIPTION OF WORK	(Jel
	10/3/62
NEW X ADD ALTER REPAIR DEMOLISH SQ. FT. NO. OF NO. OF SIZE STORIES 1 FAMILIES	Work on france will
USE OF	Rooking is on
STD# 200/8	Bac
000	
APPLICANT TO COLOR DI PUES	
valuation \$ / 8,000	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. \$ 33.75 PMT. \$67. 30	FOUNDATION: LOCATION 8/10/62 Bedung
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: LOCATION, GAS VENT, DUCTS
BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY! WILL NOT EMPLOY ANY PERSON IN VIOLA-	LATH, INT.
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	LATH, EXT.
SIGNATURE OF SUMMAN A A A	HOUSE NUMBER COR- RECT AND POSTED
ADDRESS 1277 Kichnolo Blach Blod.	FINAL 1065 DUW
	CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PLAN CHECK VALIDATION (CK M.O. CASH	PERMIT VALIDATION (M.O. CASH

ACo41788 MAY 223 33.75.8

1 87768 JL 30 1 A 6750 3

Felenia



Jugab Baths O walls over shows walls 2) plywood attached to stude -Arge Westerle Makinger នាំរួម២០១ 🛵 🔾 .evi. egr∀zan Sfr Coulact Cement 4 FiBReglun Tape Drywall to C.J.
Bedry field Bosque wh went 1/3 /63 Nor Ready (final) Possibly & Tronday - lota

		. <u> </u>	10+#11 9	
6A669-CE866 5-62 APPLICAT	ION	FOR	ELECTRICAL PERMIT 302-A	
COUNTY OF LOS ANGE DEPARTMENT OF COUNTY E	NGINE	ER .	BUILDING OUL RANGE DE	
BUILDING AND SAFETY D JOHN A. LAMBIE, COUNTY E	ENGINEER	R	ADDRESS 747 BAYANG DY	
WILLIAM A. JENSEN, SUP'T OF E			NEAREST DEVINOR I	
FOR APPLICANT TO F	ILL IN O. EACH	FEE	CROSS ST.	
LIGHT OUTLETS FIRST 20	Ø \$.20 S	\$ 400	MAIL MAIL	
SWITCH. 2 2 ADD'L OVER 20 Z	5 .10	250	ADDRESS	
LIGHTING TOTAL FIRST 20 9	.20	180	CITY TEL. NO.	
FIXTURES ADD'L OVER 20	.10		ELECTRICIAN MACK Flect Co	
RANGES CLO. DRYERS WTR. HTRS.	1.00	100	ADDRESS 26/234 Western	
GARB. DIEF. STA. COOK			CITY LOME +A TEL. NO. DA-54633	
DISHWASH. AUTOWASH. SPACE HTRS. STA. APP JUE H.P. MAX.)	.50	1 019	STATE LICENSE NO. 9 0304/	
MOTORS: OVER NOT OVER H.P.	2 .50	+ 00	DISTRICT NO. GROUP ZONE PROCESSED BY	
0 — 1	1.00		12 T A-1 Clements	
1 - 3	1.50		INSPECTION RECORD	
3 — 8	2.00		10/2/62	
8 — 15	2.50		Carto Baylon	
15 50	3.00		ELEC (metal Boxes)	
50 100	5.00		in Gatherman NOT	
SIGNS: NO. TRANS			Grounded Red Well	
NO. LAMPS			granules -	
SERVICE 0-600V-Not over 200A	1.00	1 00	Bedryfield	
SERVICE O-600V-OVER 200 A. SERVICE OVER 600V	5.00			
MISC.	15.55			
PERMIT ISSUING FEE	2.00	200		
SUPPLEMENTARY PERMIT ISSUING FEE 1.00				
TOTAL FEE \$ 12 20				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY			APPROVALS DATE INSPECTOR'S SIGNATURE	
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			CONDUIT 10/3 Sedural WIRING	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF			FIXTURES	
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			POWER (1)	
SIGNATURE OF PERMITTEE			UTILITY CO. NOTIFIED	
OF PERMITTEE PURITY			FINAL ()	
		ATION ARTHUR C. VENT SUPERVISING ELECTRICAL ENGINEER		
(CK) MO CASH				

IACo21198 SEP25 2A 13.30 %

Aclemen

DEPART BUILD JOHN	OUNTY OF LOS ANGELES MENT OF COUNTY ENGINEER DING AND SAFETY DIVISION I A. LAMBIE, COUNTY ENGINEER IAM A. JENSEN, SUP'T OF BUILDING	BUILDING 944 RSYLAND		
		LOCALITY CARSON		
F	OR APPLICANT TO FILL IN	NEAREST CROSS ST. BRODOWELC		
NUMBER	FIXTURE OR ITEM	OWNER CHACUSFIELD CONST.Co.		
~	WATER CLOSET 2,60	14277		
1	BATH TUB 1.25	CITY CHARDENS TEL NO. FO 1611		
/	SHOWER 1,25			
2/	LAVATORY	ADDRESS 12361 EVENINGSIDE DE		
<u></u>	SINK			
· · · · · · · · · · · · · · · · · · ·	DISHWASHER	CITY SANTA AND TEL NO.		
	LAUNDRY TUB	CONTRACTOR'S REGISTRATION NO. 199277 COUNTY COUNTY		
	CLOTHES WASHER	DISTRICT NO. GROUP ZONE PROCESSED BY		
	WATER HEATER	12 I Al Ervin	≿ .	
		0,000	=	
	GAS SYSTEM	wasie approval	COPY	
<u></u>	GAS SYSTEM	wasie approval		
	GAS SYSTEM	wasie approval		
	GAS SYSTEM	wasie approval		
	GAS SYSTEM	INSPECTION RECORD RANGE	INSPECTOR CO	
	GAS SYSTEM	RANGE		
	GAS SYSTEM	INSPECTION RECORD RANGE		
	GAS SYSTEM	INSPECTION RECORD RANGE		
	GAS SYSTEM	INSPECTION RECORD RANGE		
		INSPECTION RECORD RANGE		
	© \$1.00 PER ITEM OR-PERTURE \$ 9.50	INSPECTION RECORD RANGE		

ROUGH PLUMBING

HOT WATER HEATER

PLUMBING FIXTURES

UTILITY CO. NOTIFIED

GAS PIPING

GAS VENT

GAS TEST

FINAL

VALIDATION

TOTAL FEE

I HERERY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PLUMBING.

SIGNATURE OF PERMITTEE

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

No08948 SEP 950

Felenes

APPLICATION FOR PLUMBING PERMIT COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION BUILDING GULL LOS AND SAFETY DIVISION

NHOL	NG AND SAFETY DIVISION A. LAMBIE, COUNTY ENGINEER	ADDRESS 944 KALAND AVE		
WITTI	AM A. JENSEN, SUP'T OF BUILDING	LOCALITY (ARSON		
FC	OR APPLICANT TO FILL IN	NEAREST CROSS ST.		
NUMBER	FIXTURE OR ITEM	OWNER CHARKEFIELD CONST CO		
	WATER CLOSET	MAIL DON 3()		
	BATH TUB	ADDRESS KOBOX 363		
	SHOWER	CITY GARDEN A TEL MO. DA 3-5076		
	LAVATORY	CONTRACTOR HENRY LARSON PLBG		
/	SINK 1-25	ADDRESS 4635 MANHATTAN BOACH BLUD		
	DISHWASHER	CITY LAWNDAKE TEL. NO. OS S-1149		
	LAUNDRY TUB	CONTRACTOR'S REGISTRATION NO. /590/8 COUNTY		
- /	CLOTHES WASHER /- 25	DISTRICT NO. GROUP ZONE PROCESSED BY		
/	WATER HEATER 1.50	12 I A-1 Benneman		
1	GAS SYSTEM	INDUSTRIAL WASTE APPROVAL		
		INSPECTION RECORD		
		* A 37 (717) PIB		
1 1 1 1		— RANGE75 W. H3030		
		W. H5045		
		DRY20		
		L. L25 BBQ50		
		BBQ 50 8/9 US brain chy		
		FAU		
	© \$1.00 PER ITEM			
	OR FIXTURE \$	APPROVALS DATE INSPECTOR'S SIGNATURE		
	PERMIT \$ 2 00	UNDER SLAB WORK 18/0/6 Dedung		
	TOTAL FEE 7 50	ROUGH PLUMBING		
	WLEDGE THAT I HAVE READ THIS APPLICATION	GAS PIPING		
	HE ABOVE IS CORRECT AND AGREE TO COMPLY ORDINANCES AND STATE LAWS REGULATING	GAS VENT		
LUMBING.	Y THAT I AM PROPERLY REGISTERED AND/OR	HOT WATER HEATER PLUMBING FIXTURES		
CENSED AS REQUI	I AM FROM THE LEGAL OWNER OF THE ABOVE	GAS TEST /26 D 40		
ESCRIBED RESIDEN	ITIAL PROBERTY / /	UTILITY CO. NOTIFIED		
IGNATURE OF PERMITTEE_	Ronald Carnest	18/12/50 Jana		
O: CERMITTEE		FINAL		

VALIDATION

8681

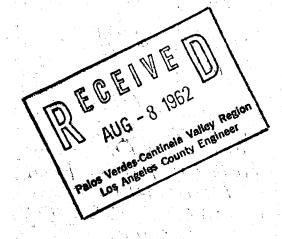
ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

CASH 16,86819 13

08/08/196

5A

INSPECTOR COPY



8/28/62 O Permit Required for

Prefah

(2) Suring low profile trap - N. G. on tub

3 water proof walle showerd over tal

CE808 3-61 76A642D

APPLICATION FOR PERMIT SEWER—SEWA

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE. County Engineer
WILLIAM A. JENSEN, Sup' of Building

•	/N	F 6 F	J A		
	SEW	/ER-	-SEW	AGE D	ISPOSAL

WILLIAM A. JENSEN, Sup't of Building				LOCALITY CARSON			
FOR AP	PLICANT TO FILL	IN		NEAKES!	UZLL		
LEGAL DESCRIPTION LOT NO.				OWNER CHACKSFIELD			
BLOCK TRACT	4026			MAIL ADDRESS 1277 REC	ONDO	BENCH D	المدا
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	one		CITY GARDENA T		N-350.	76
	MINE	·		DISTRICT NO. GROUP	MAP PG	PROCESSE	D BY
CONTRACTOR PARK	X-SMITH CO	NST.	C	はログ	107	Ew	\sim
ADDRESS V GOS	tickovy Av	<u>.e.</u>		CONNECTION DATA			
CITYTORRANG	E TEL. NO. FA-	8012	STATE	STATION OF 250	DEPTH	6	
REGISTRATION NO. \ NO. DESCRIPTION	52097 OF WORK FEE		COUNTY	MANHOLE REFERENCE	WE		LOWER
HOUSE SEWER CONI		S	00		0		
SEPTIC TANK, SEEP PITS AND/OR DRAIN				Y. TYPE OF CONNECTION P.L.	LENGTH M.L. TO		
OVERFLOW SEEPAGE EXTN., CESSPOOL, I	DRYWELL @ \$2.00	<u> </u>					
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM St.00				CO. 1MP. NO. P. C. NO. 6/67			
CONNECT ADDITIONAL BLDG, OR WORK TO HOUSE SEWER ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00				TRUNK PERMIT NO.	TRUNK PERMIT NO. ROAD PERMIT NO. STATE ENCROACHMENT		
SEWER OR DISPOSAL	L SYSTEM @ \$1.00	-		PERMIT NO. INDUSTRIAL		<u> </u>	
				WASTE APPROVAL	ARGES	<u>- i</u>	
OWNER'S	PERMIT	2	00	CONNECTION CHARGE FEE	ARGES		
AUTHORIZATION	TOTAL FEE	7	00	REIMBURSEMENT FEE			
I HAVE AT THIS DATE A TRACTOR TO CONNECT TO THE PUBLIC SEWER.	CONTRACT WITH THE HER HE ABOVE DESCRIBED EXI	EIN NAMEI Sting Dwi	D CON- ELLING	APPROVALS	DATE	NSPECTOR'S SIG	ATURE
SIGNED THIS DAY OF 19				NEW HOUSE SEWER	1000	DUMM	
OWNER OR OWNERS AGENT				CONNECT ADDITIONAL BUILDING OR WORK	, 1		
ADDRESS.				SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			1
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING				CESSPOOL DRYWELL			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR				ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.				DISCONNECT PLUG AND ABANDON HOUSE SEWER BACKFILL SEPTIC TANKS			
SIGNATURE PARKET	TEMOS HELMS	Ancesta Vacation	, %	SEEP. PIT (S) CESSPOOLS	<u></u>		
v. i annii I EE					 		

VALIDATION

M. O. CASH

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

MC36468 0072210 A 7.00 %

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FOR DEPARTMENT USE

REQUIRED INFORMATION

1.	INDICATE ALL BUILDINGS ON PROPERTY.	
2.	INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3.	INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	
4.	INDICATE NORTH DIRECTION ON PLOT.	
5.	INDICATE BOTH STREETS IF CORNER.	
		ST. ALLEY R/W
		D1. ALLIEL 11/11
_		
FI	ELD NOTES	Name of the second seco
-		
_		
_		
	6468 06 2210 A 700	Call
_		